

**CHINO BASIN WATERMASTER
AGRICULTURAL POOL COMMITTEE MEETING**

1:30 p.m. March 12, 2026

Mr. Bob Feenstra, Chair

Mr. Jeff Pierson, Vice-Chair

At The Offices Of

Chino Basin Watermaster

9641 San Bernardino Road

Rancho Cucamonga, CA 91730

AGENDA

CALL TO ORDER

ROLL CALL

AGENDA - ADDITIONS/REORDER

SAFETY MINUTE

I. CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.

A. MINUTES

Approve as presented:

Minutes of the Agricultural Pool Committee Meeting held on February 12, 2026 (*Page 10*)

B. FINANCIAL REPORTS

Receive and file as presented:

Monthly Financial Report for the Reporting Period Ended January 31, 2026 (*Page 18*)

C. OBMP SEMI-ANNUAL STATUS REPORT 2025-2 (*Page 34*)

Recommend to the Advisory Committee to recommend to the Watermaster Board to adopt the Semi-Annual OBMP Status Report 2025-2, and direct staff to file a copy with the Court, subject to any necessary non-substantive changes.

D. SGMA REPORTING FOR WATER YEAR 2025 (*Page 56*)

Recommend to the Advisory Committee to recommend to the Watermaster Board to approve and direct staff to file the information/reports with the state Department of Water Resources.

II. BUSINESS ITEMS

A. SAN GABRIEL BAND OF MISSION INDIANS REQUEST FOR INTERVENTION INTO THE APPROPRIATIVE POOL (*Page 63*)

Provide advice and assistance to the Advisory Committee on the intervention request.

B. FISCAL YEARS 2021/22 AND 2022/23 CORRECTED AND AMENDED ASSESSMENT PACKAGES (*Page 67*)

Provide advice and assistance to the Advisory Committee on the draft Fiscal Year 2021/22 and 2022/23 Corrected and Amended Assessment Packages.

C. OLD BUSINESS

III. REPORTS/UPDATES

A. WATERMASTER LEGAL COUNSEL

1. February 20, 2026 Court Hearing (Proposed Order following Court of Appeal Remittitur in Consolidated Cases No. E080457 and E0821270)
2. March 20, 2026 Court Hearing (Watermaster Motion for Court to Receive and File 48th Annual Report)
3. Court of Appeal Consolidated Cases No. E080457 and E082127 (City of Ontario appeal re: Fiscal Year 2021-22 and 2022-23 Assessment Packages)
4. Inland Empire Utilities Agency, et al. v. LS-Fontana LLC (C.D. Cal Cases Nos.: 5:25-cv-00809, 5:25 cv01159)

B. ENGINEER

1. 2025 Safe Yield Reevaluation
2. Recommended Scope and Budget for the GLMP/PBHSP for FY 2026/27
3. SGMA WY 2025 Annual Reporting for Chino Basin Adjudicated Basin

C. GENERAL MANAGER

1. Status Report: Fiscal Year 2025/26 Exhibit G Physical Solution Transfers
2. Fiscal Year 2026/27 Budget Release
3. Other

IV. INFORMATION

A. RECHARGE INVESTIGATION AND PROJECTS COMMITTEE (PROJECT 23a STATUS) (Page 324)

V. POOL MEMBER COMMENTS

VI. OTHER BUSINESS

VII. CONFIDENTIAL SESSION - POSSIBLE ACTION

A Confidential Session may be held during the Pool Committee meeting for the purpose of discussion and possible action.

1. Strategic Planning

FUTURE MEETINGS AT WATERMASTER

| | | | |
|----------|-----|------------|--|
| 03/10/26 | Tue | 10:00 a.m. | FY 2021/22 and 2022/23 Assessment Package Revisions Workshop |
| 03/12/26 | Thu | 9:00 a.m. | Appropriative Pool Committee |
| 03/12/26 | Thu | 11:00 a.m. | Non-Agricultural Pool Committee |
| 03/12/26 | Thu | 1:30 p.m. | Agricultural Pool Committee |
| 03/19/26 | Thu | 9:00 a.m. | Advisory Committee |
| 03/19/26 | Thu | 9:15 a.m. | Fiscal Year 2026/27 Budget Release (During Advisory Committee) |
| 03/19/26 | Thu | 10:00 a.m. | Prado Basin Habitat Sustainability Committee (PBHSC) |
| 03/26/26 | Thu | 9:30 a.m. | Watermaster Orientation (in person only) |
| 03/26/26 | Thu | 11:00 a.m. | Watermaster Board |

ADJOURNMENT